**MCHS Boys Golf Boosters**

**P.O. Box 11**

**Mount Sterling, KY 40353**

*Michael McCormick*

*Varsity Golf Coach*

*Austin Maples*

*Athletic Director*

 **(859) 404-1283**

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**2023 Montgomery County Invitational**

**Date**: Saturday, September 9th, 2023

**Start:** Shotgun Start @9:00 a.m.

 Registration at 7:30 a.m. - Coaches Meeting at 8:30 a.m.

 Range Opens at 7:30 am

**Course**: Irish Hills Golf Course

**Entry Fee:** $350.00 per team (Coaches Cart Provided)

 $100.00per individual

**Awards**: Given to the Top 2 Teams and Top 3 Individuals

**Field:** Limited to first 18-20 teams and/or 10 Individuals; 100 Players Maximum Field

**ALL-STATE POINTS WILL BE AWARDED**

Gift and lunch will be provided for players and coaches.

Range balls will be sold separately inside Pro shop.

 ***Please make the check payable to: MCHS Boys Golf Boosters***

**For more information or any questions contact:**

**mmccormick@atlasfoodsgroup.com**

**Cell #: (859) 274-7922**

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**2023 Montgomery County Invitational**

*(Check one)*

 \_\_\_\_\_\_\_\_ Team Entry $350.00

 Number of Players (circle one) 4 or 5

 \_\_\_\_\_\_\_\_ Individual(s) Entry $100.00 each

SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COACH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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TELEPHONE :(\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMERGENCY CONTACT# (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

COACH’S EMAIL ADDRESS (Please print clearly): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please make checks payable to MCHS Boys Golf Boosters.***

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| --- | --- | --- | --- |
| **Player Name** | **Grade** | **Avg Score** | **Shirt Size** |
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