**KENTUCKY MIDDLE SCHOOL MASTERS  
BOYS & GIRLS GOLF TOURNAMENT**

[](http://www.google.com/imgres?imgurl=http://2014golftournament.kintera.org/AccountTempFiles//account403469/images/golf_course.jpg&imgrefurl=http://2014golftournament.kintera.org/&h=318&w=400&tbnid=CdnBLHkoiYI5XM:&zoom=1&q=golf&docid=OxTeXoChkgP26M&ei=bO2zVNi7K4S_ggSPqYKwCQ&tbm=isch&ved=0CCMQMygbMBs4yAE&iact=rc&uact=3&dur=583&page=8&start=214&ndsp=31)

**SATURDAY MAY 19, 2018  
9:00 a.m. SHOTGUN START**

**AT: CROOKED CREEK GOLF CLUB  
LONDON, KENTUCKY**

**ENTRY FEE   
$ 225.00 per Team (5- players)  
$ 50.00 per Individual**

**Open to any 5th – 8th grader**

**Awards Boys Division and Girls Division  
1st, 2nd Place Team Trophies plus individuals medals  
1st – 10th place medalist**

**Tee Shirts and Food for players and Coaches  
Only Coaches that have Teams will receive Carts**

**TOURNAMENT LIMITED TO THE FIRST 90 PLAYER’S ENTERED**

**For more information contact:   
Ed Morgan Jr. (606) 493-6254  
ed.morgan@jackson.kyschools.us**

**KENTUCKY MIDDLE SCHOOL MASTERS  
BOYS & GIRLS GOLF TOURNAMENT  
May 19, 2018  
ENTRY FORM**

Team \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Circle one: Girls or Boys Principal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Coach\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Players Name Shirt Size 18 Hole Avg.

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_  
2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_  
3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_  
4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_  
5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

You may enter more than one team and/or individuals.  
Players shall be 8th graders or younger.

Coach’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principals Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please mail check and entry form to:  
Att: Ed Morgan, Jr.  
90 John Morgan Road  
Annville, Kentucky 40402