

KENTUCKY ALL-STATE POINTS REPORT

2016 Season

Awarded points are highlighted under appropriate Tier (Ties receive highest assigned point total)

Event Name: Mason Co./St. Pat Invitational
 Host School: Mason County/St. Pat
 Golf Course: Maysville Country Club
 Coach in Charge: Chad Mefford
 Cell Phone: 606-584-2706
 E-Mail: chad.mefford@mason.kyschools.us

Date: 8/3/2016
 Boys/Girls: B
 Number of Scorecards: 68 2
 Max. Course Yardage: 6464
 *Yardage Played: 6464

*Value can only be entered on scorecard page.

OK
Tier
2

Top 15 Results

<u>Name and Grade</u>	<u>Region</u>	<u>School</u>	<u>Score</u>
**1. <u>Joey Ampher</u>	<u>8</u>	<u>Bishop Brossart</u>	<u>75</u>
<u>2. Jacob Vrolijk</u>	<u>8</u>	<u>Grant County</u>	<u>75</u>
<u>3. B.J. Knox</u>	<u>8</u>	<u>Mason County</u>	<u>76</u>
<u>4. Brian Cantrell</u>	<u>8</u>	<u>Cooper High School</u>	<u>76</u>
<u>5. Robby Draper</u>	<u>10</u>	<u>Lewis County</u>	<u>77</u>
<u>6. Cameron Ruckel</u>	<u>10</u>	<u>Lewis County</u>	<u>78</u>
<u>7. Jordan Hughes</u>	<u>10</u>	<u>Fleming County</u>	<u>79</u>
<u>8. Ryan Mitts</u>	<u>8</u>	<u>Grant County</u>	<u>79</u>
<u>9. Luke Burrows</u>	<u>10</u>	<u>Rowan County</u>	<u>79</u>
<u>10. Blake Evans</u>	<u>10</u>	<u>Blake Evans</u>	<u>80</u>
<u>11. Justin Gabbard</u>	<u>8</u>	<u>Highlands</u>	<u>81</u>
<u>12. Sean Gevedon</u>	<u>10</u>	<u>Morgan County</u>	<u>83</u>
<u>13. Kobe Parker</u>	<u>10</u>	<u>Rowan County</u>	<u>83</u>
<u>14. Ryan Leigh</u>	<u>8</u>	<u>Highlands</u>	<u>83</u>
<u>15. Kyle West</u>	<u>8</u>	<u>Grant County</u>	<u>84</u>
<u>Josh Coleman</u>	<u>8</u>	<u>Mason County</u>	<u>84</u>

<u>Tier 1</u>	<u>Tier 2</u>	<u>Tier 3</u>	<u>Tier 4</u>	<u>Region</u>
75	65	55	45	100
65	55	45	35	65
60	50	40	30	60
55	50	35	25	55
50	40	30		50
45	35	25		45
40	30			40
35	30			35
30	30			30
25				25

** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

- Both pages of this form must be filled in **completely**.
- This form must be completed and saved as an **excel file only**. Hand written or pdf forms *will not be accepted*.
- You must attach **team and individual** results for the **entire** field.
- A **copy** or **picture** of **winning scorecard** must accompany this form for yardage validation.
- Form and scorecard** must be e-mailed to the appropriate address listed below within **72 hours** of event completion.

Email **boys** questions and results to: kyboysallstate@gmail.com

Email **girls** questions and results to: kygirlsallstate@gmail.com

For help call: Drew Conliffe 502-426-6663 or Chris Redle 502-243-8295

