

KENTUCKY ALL-STATE POINTS REPORT

Fall 2018 Season

Awarded Points are highlighted under appropriate Tier (Ties receive highest assigned point total)

Event Name: Flyer Classic
 Host School: Franklin County
 Golf Course: Juniper hills
 Coach in Charge: Kevin Hall
 Cell Phone: 859 -753-7344
 E-Mail: kevin.hall@franklin.kyschools.us

Date: 8/7/2018
 Boys/Girls: B
 Number of Scorecards: 100
 Max. Course Yardage: 6035
 *Yardage Played: 6035
 *Course Total Par: 70

*Value can only be entered on scorecard page.

OK
 Tier
1

Top 15 Results

<u>Name and Grade</u>	<u>Region</u>	<u>School</u>	<u>Score</u>	<u>Tier 1</u>	<u>Tier 2</u>	<u>Tier 3</u>	<u>Tier 4</u>	<u>Region</u>
**1. <u>Hadden, Alex 11</u>	<u>7</u>	<u>Henry County</u>	<u>65</u>	75	65	55	45	100
<u>2. Parks, Tanner 12</u>	<u>4</u>	<u>Taylor County</u>	<u>69</u>	65	55	45	35	65
<u>3. Thomas, Jack 11</u>	<u>6</u>	<u>Ballard</u>	<u>70</u>	60	50	40	30	60
<u>4. McCormick, Logan 9</u>	<u>12</u>	<u>Montgomery County</u>	<u>70</u>	60	45	35	25	55
<u>5. Gillaspie, Drex 11</u>	<u>6</u>	<u>Trinity</u>	<u>70</u>	60	40	30		50
<u>6. Coyle, Luke 8</u>	<u>4</u>	<u>Taylor County</u>	<u>71</u>	45	35	25		45
<u>7. Hayes, Mason 10</u>	<u>4</u>	<u>Taylor County</u>	<u>71</u>	45	30			40
<u>8. Calhoun, Connor 9</u>	<u>12</u>	<u>Ashland</u>	<u>72</u>	35	25			35
<u>9. Parroco, Miles 12</u>	<u>6</u>	<u>Ballard</u>	<u>72</u>	35				30
<u>10. Smith, Parker 11</u>	<u>6</u>	<u>Ballard</u>	<u>72</u>	35				25
<u>11. Kosier, Jon 12</u>	<u>12</u>	<u>Montgomery County</u>	<u>72</u>	35				
<u>12. Corum, Chester 10</u>	<u>10</u>	<u>Clay County</u>	<u>73</u>					
<u>13. Stultz, Drew 11</u>	<u>12</u>	<u>Greenup County</u>	<u>74</u>					
<u>14. Connett, Sam 12</u>	<u>7</u>	<u>St. Henry</u>	<u>74</u>					
<u>15. Morgan, Tanner 12</u>	<u>10</u>	<u>Clay County</u>	<u>74</u>					
<u>Wotherspoon, Bylan 9</u>	<u>7</u>	<u>Cooper</u>	<u>74</u>					
<u>Mitts, Ryan 12</u>	<u>8</u>	<u>Grant County</u>	<u>74</u>					

** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

- Both pages of this form must be filled in **completely**.
- This form must be completed and saved as an **excel file only**. Hand written or pdf forms *will not be accepted*.
- You must attach **team and individual** results for the **entire** field.
- A **copy** or **picture** of **winning scorecard** must accompany this form for yardage validation.
- Form and scorecard** must be e-mailed to the appropriate address listed below within **5 days** of event completion.

Email **boys** questions and results to: kyboysallstate@gmail.com

Email **girls** questions and results to: kygirlsallstate@gmail.com

For help call: 502-243-8295 for Chris Redle (ext 303) or Mack Van Lenten (ext 309)

