

# KENTUCKY ALL-STATE POINTS REPORT

## 2019-2020 Season

**Event Name:** Muhlenberg County Invitational  
**Host School:** Muhlenberg County High School  
**Golf Course:** Central City Country Club  
**Coach in Charge:** Tyler Harris  
**Cell Phone:** (270) 608-0104  
**E-Mail:** [tyler.harris640@gamil.com](mailto:tyler.harris640@gamil.com)

**Date:** 9/21/2019  
**Boys/Girls:** B  
**Number of Scorecards:** 65  
**Max. Course Yardage:** 6376  
**\*Yardage Played:** 6376  
**\*Course Total Par:** 71

\*Value can only be entered on scorecard page.

|             |
|-------------|
| OK          |
| <b>Tier</b> |
| <b>2</b>    |

### Top 15 Results

| <u>Name and Grade</u> | <u>Region</u> | <u>School</u>          | <u>Score</u> |
|-----------------------|---------------|------------------------|--------------|
| **1. Jakob Wellman    | 2             | Owensboro Catholic     | 71           |
| 2. Hayden Warren      |               | St. Andrews Academy    | 73           |
| 3. Reece Higdon       | 2             | Owensboro Catholic     | 75           |
| 4. Stephen Warren     |               | St. Andrews Academy    | 75           |
| 5. Ty Gallimore       | 1             | Calloway County        | 76           |
| 6. Tyler Earnhart     | 3             | South Warren           | 77           |
| 7. Camden Harris      | 2             | Muhlenberg County      | 78           |
| 8. Grant Puckett      | 2             | Webster County         | 78           |
| 9. Stephen Everly     | 2             | Ohio County            | 79           |
| 10. James Soderling   | 2             | Muhlenberg County      | 80           |
| 11. Chase Hodges      | 3             | South Warren           | 80           |
| 12. Kaleb Adams       | 2             | Hopkins County Central | 80           |
| 13. Jack Lashbrook    | 2             | Owensboro              | 80           |
| 14. Nolan Nofsinger   | 2             | Muhlenberg County      | 81           |
| 15. Gavin Huff        | 2             | Muhlenberg County      | 81           |

| Tier 1 | Tier 2 | Tier 3 | Tier 4 | Region |
|--------|--------|--------|--------|--------|
| 75     | 65     | 55     | 45     | 100    |
| 65     | 55     | 45     | 35     | 65     |
| 60     | 50     | 40     | 30     | 60     |
| 55     | 50     | 35     | 25     | 55     |
| 50     | 40     | 30     |        | 50     |
| 45     | 35     | 25     |        | 45     |
| 40     | 30     |        |        | 40     |
| 35     | 30     |        |        | 35     |
| 30     |        |        |        | 30     |
| 25     |        |        |        | 25     |
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\*\* Hole-by-hole playoffs must be conducted for first place individual only.

### \*\*\* SUBMISSION INSTRUCTIONS \*\*\*

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only** . Hand written or pdf forms *will not be accepted* .
3. You must attach team and individual results for the entire field. Be sure to enter team results on page 3.
4. A **copy** or **picture** of **winning scorecard** must accompany this form for yardage validation.
5. **Form and scorecard** must be e-mailed to the appropriate address listed below within **5 days** of event completion.

Email **boys** questions and results to: [kyboysgolfallstate@gmail.com](mailto:kyboysgolfallstate@gmail.com)

Email **girls** questions and results to: [kygirlsgolfallstate@gmail.com](mailto:kygirlsgolfallstate@gmail.com)

For help call: Ray Moehlman (502)-243-8295 ex.303



**Team Results**

|      | <u>School Name</u>         | <u>Region</u> | <u>Score</u> | Tier 1 | Tier 2 | Tier 3 | Tier 4 | Region |
|------|----------------------------|---------------|--------------|--------|--------|--------|--------|--------|
|      |                            |               |              |        |        |        |        |        |
| **1. | Muhlenberg County          | 2             | 320          | 75     | 65     | 55     | 45     | 100    |
| 2.   | Owensboro Catholic         | 2             | 337          | 65     | 55     | 45     | 35     | 75     |
| 3.   | South Warren               | 3             | 341          | 60     | 50     | 40     | 30     | 60     |
| 4.   | Ohio County                | 2             | 344          | 55     | 45     | 35     | 25     | 55     |
| 5.   | Hopkins County Central     | 2             | 347          | 50     | 40     | 30     |        | 50     |
| 6.   | Owensboro                  | 2             | 348          | 45     | 35     | 25     |        | 45     |
| 7.   | Calloway County            | 1             | 355          | 40     | 30     |        |        | 40     |
| 8.   | McCreary County            | 10            | 358          | 35     | 25     |        |        | 35     |
| 9.   | Madisonville North Hopkins | 2             | 366          | 30     |        |        |        | 30     |
| 10.  | Webster County             | 2             | 408          | 25     |        |        |        | 25     |
| 11.  | Muhlenberg County B-Team   | 2             | 432          |        |        |        |        |        |
| 12.  | Fort Campbell              | 2             | 538          |        |        |        |        |        |
| 13.  |                            |               |              |        |        |        |        |        |
| 14.  |                            |               |              |        |        |        |        |        |
| 15.  |                            |               |              |        |        |        |        |        |
| 16.  |                            |               |              |        |        |        |        |        |
| 17.  |                            |               |              |        |        |        |        |        |
| 18.  |                            |               |              |        |        |        |        |        |
| 19.  |                            |               |              |        |        |        |        |        |
| 20.  |                            |               |              |        |        |        |        |        |
| 21.  |                            |               |              |        |        |        |        |        |
| 22.  |                            |               |              |        |        |        |        |        |
| 23.  |                            |               |              |        |        |        |        |        |
| 24.  |                            |               |              |        |        |        |        |        |
| 25.  |                            |               |              |        |        |        |        |        |

# Scorecard Information

| Hole    | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Par     | 4   | 4   | 5   | 4   | 4   | 4   | 3   | 4   | 3   | 4   | 4   | 3   | 4   | 4   | 5   | 3   | 4   | 5   | 71    |
| Yardage | 368 | 367 | 576 | 335 | 411 | 384 | 155 | 406 | 213 | 342 | 408 | 143 | 320 | 336 | 516 | 198 | 372 | 526 | 6376  |

### \*\*\*Instructions\*\*\*

1. Yardage values must be directly entered into the above scorecard.
2. Yardage total will automatically transfer to "yardage played" field on the previous page.
3. Yardage can not be entered directly into the yardage played field.

