

KENTUCKY ALL-STATE POINTS REPORT

2021-2022 Season

Event Name: CLASS 2 A STATE TOURNAMENT
 Host School: ROWAN COUNTY
 Golf Course: OWENSBORO COUNTRY CLUB
 Coach in Charge: LARRY SLONE/MATT BALL
 Cell Phone: 6063560357
 E-Mail: LARRY.SLONE@ROWAN.KYSCHOOLS.US

Date: 9/20/2021
 Boys/Girls: B
 Number of Scorecards: 49
 Max. Course Yardage: 6504
 *Yardage Played: 6504
 *Course Total Par: 72

5

OK
 Tier
5

*Value can only be entered on scorecard page.

Top 15 Results

| Name and Grade | Region | School | Score |
|-----------------------|--------|---------------------|-------|
| **1. MATTEW TROUTMAN | 6 | CAL | 69 |
| 2. BRADY SMITH | 6 | CAL | 70 |
| 3. SETH SMITH | 4 | TAYLOR COUNTY | 72 |
| 4. LUKE COYLE | 4 | TAYLOR COUNTY | 72 |
| 5. COLTEN WILSON | 4 | BOYLE COUNTY | 72 |
| 6. LOGAN SHEPHERD | 12 | MASON COUNTY | 74 |
| 7. CARSON CHILDRESS | 5 | LARUE COUNTY | 75 |
| 8. WILL JUDD | 6 | CAL | 75 |
| 9. DALTON FIVEASH | 3 | FRANKLIN SIMPSON | 76 |
| 10. BENTLEY PERKERSON | 4 | RUSSELL COUNTY | 76 |
| 11. CHANCE SPILLER | 9 | LEXINGTON CATHOLIC | 76 |
| 12. CHASE WILSON | 3 | FRANKLIN-SIMPSON | 76 |
| 13. JAKE FELDHAUS | 12 | MASON COUNTY | 76 |
| 14. RAFE BLANKENSHIP | 3 | ALLEN CO-SCOTTSDALE | 77 |
| 15. JACK BUTTS | 1 | PADUCAH TILGHMAN | 77 |
| MASON BUTLER | 12 | MASON COUNTY | 78 |
| GABE COLE | 4 | TAYLOR COUNTY | 79 |

| Tier 1 80+ | Tier 2 70-79 | Tier 3 60-69 | Tier 4 50-59 | Tier 5 40-49 |
|------------|--------------|--------------|--------------|--------------|
| 100 | 90 | 80 | 70 | 60 |
| 90 | 80 | 70 | 60 | 50 |
| 80 | 70 | 60 | 50 | 40 |
| 70 | 60 | 50 | 40 | 40 |
| 65 | 55 | 45 | 35 | 40 |
| 60 | 50 | 40 | 30 | 20 |
| 55 | 45 | 35 | 25 | |
| 50 | 40 | 30 | 20 | |
| 45 | 35 | 25 | | |
| 40 | 30 | 20 | | |
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** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

- All pages of this form must be filled in completely.
- This form must be completed and saved as an **excel file only**. Hand written or pdf forms *will not be accepted*.
- You must attach team and individual results** for the entire field. **Be sure to enter team results on page 3.**
- Form and full field results** must be e-mailed to the address listed below within 2 **days** of event completion.

Email **boys** questions and results to: kyboysgolfallstate@gmail.com

Email **girls** questions and results to: kygirlsgolfallstate@gmail.com



Team Results

| <u>School Name</u> | <u>Region</u> | <u>Score</u> |
|---------------------|---------------|--------------|
| **1. CAL | 6 | 293 |
| 2. TAYLOR COUNTY | 4 | 303 |
| 3. MASON COUNTY | 12 | 309 |
| 4. BOYLE COUNTY | 4 | 314 |
| 5. FRANKLIN-SIMPSON | 3 | 328 |
| 6. TRIGG COUNTY | 1 | 341 |
| 7. ROWAN COUNTY | 12 | 370 |
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| Tier 1 80+ | Tier 2 70-79 | Tier 3 60-69 | Tier 4 50-59 | Tier 5 40-49 |
|------------|--------------|--------------|--------------|--------------|
| 100 | 90 | 80 | 70 | 60 |
| 90 | 80 | 70 | 60 | 50 |
| 80 | 70 | 60 | 50 | 40 |
| 70 | 60 | 50 | 40 | 30 |
| 65 | 55 | 45 | 35 | 25 |
| 60 | 50 | 40 | 30 | 20 |
| 55 | 45 | 35 | 25 | |
| 50 | 40 | 30 | 20 | |
| 45 | 35 | 25 | | |
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Scorecard Information

| Hole | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Par | 5 | 3 | 5 | 4 | 4 | 4 | 4 | 3 | 4 | 5 | 4 | 4 | 3 | 5 | 3 | 5 | 3 | 4 | 72 |
| Yardage | 490 | 193 | 474 | 386 | 322 | 418 | 357 | 161 | 420 | 500 | 429 | 379 | 158 | 530 | 162 | 531 | 206 | 388 | 6504 |

Instructions

1. Yardage values must be directly entered into the above scorecard.
2. Yardage total will automatically transfer to "yardage played" field on the previous page.
3. Yardage can not be entered directly into the yardage played field.

