

# KENTUCKY ALL-STATE POINTS REPORT

## BOYS 2022-2023 Season

**Event Name:** Gimmie Golf/Chip McDaniel Golf Classic  
**Host School:** Clay County High School  
**Golf Course:** Boone's Trace National  
**Coach in Charge:** Jason Smith  
**Cell Phone:** 606-813-2619  
**E-Mail:** jason.smith@clay.kyschools.us

**Date:** 9-3-22  
**Boys/Girls:** boys  
**Number of Scorecards:** 95      1  
**Max. Course Yardage:** 6749  
**\*Yardage Played:** 6749  
**\*Course Total Par:** 72

\*Value can only be entered on scorecard page.

OK
<b>Tier</b>
<b>1</b>

### Top 15 Results

<u>Name and Grade</u>	<u>Region</u>	<u>School</u>	<u>Score</u>
**1. <u>Isaac Moody</u>	<u>6</u>	<u>Oldham County</u>	<u>62</u>
<u>2. Clay Pendergrass</u>	<u>9</u>	<u>Madison Central</u>	<u>67</u>
<u>3. Sam Guest</u>	<u>6</u>	<u>Collins</u>	<u>70</u>
<u>4. Zach Watterson</u>	<u>11</u>	<u>Lee County</u>	<u>71</u>
<u>5. Ethan Loghry</u>	<u>4</u>	<u>West Jessamine</u>	<u>72</u>
<u>6. Reece Nolan</u>	<u>10</u>	<u>Clay County</u>	<u>72</u>
<u>7. Landon Bergman</u>	<u>9</u>	<u>Great Crossing</u>	<u>73</u>
<u>8. Christian Clements</u>	<u>6</u>	<u>Eastern</u>	<u>73</u>
<u>9. Weston Miller</u>	<u>11</u>	<u>Breathitt County</u>	<u>73</u>
<u>10. Harley Davidson</u>	<u>10</u>	<u>Clay County</u>	<u>74</u>
<u>11. Charlie Alley</u>	<u>9</u>	<u>Frederick Douglass</u>	<u>75</u>
<u>12. Mason Hamrick</u>	<u>9</u>	<u>Madison Central</u>	<u>76</u>
<u>13. Jake Cromer</u>	<u>10</u>	<u>Rockcastle County</u>	<u>76</u>
<u>14.</u>			
<u>15.</u>			

Tier 1 80+	Tier 2 70-79	Tier 3 60-69	Tier 4 50-59	Tier 5 40-49
100	90	80	70	60
90	80	70	60	50
80	70	60	50	40
70	60	50	40	30
65	55	45	35	25
65	50	40	30	20
55	45	35	25	
55	40	30	20	
55	35	25		
40	30	20		
35				
30				
30				

\*\* Hole-by-hole playoffs must be conducted for first place individual only.

### \*\*\* SUBMISSION INSTRUCTIONS \*\*\*

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only** . Hand written or pdf forms *will not be accepted* .
3. **You must attach team and individual results** for the entire field. **Be sure to enter team results on page 3.**
4. **Form and full field results** must be e-mailed to the address listed below within 2 **days** of event completion.

Email **boys** questions and results to: [kyboysgolfallstate@gmail.com](mailto:kyboysgolfallstate@gmail.com)  
 Email **girls** questions and results to: [kygirlsgolfallstate@gmail.com](mailto:kygirlsgolfallstate@gmail.com)

**Team Results**

<u>School Name</u>	<u>Region</u>	<u>Score</u>	<b>Tier 1 80+</b>	<b>Tier 2 70-79</b>	<b>Tier 3 60-69</b>	<b>Tier 4 50-59</b>	<b>Tier 5 40-49</b>
**1. Madison Central	9	298	100	90	80	70	60
2. Oldham County	6	301	90	80	70	60	50
3. Great Crossing	9	308	80	70	60	50	40
4. Frederick Douglass	9	311	70	60	50	40	30
5. West Jessamine	4	327	65	55	45	35	25
6. Rockcastle County	10	327	65	50	40	30	20
7. Clay County	10	330	55	45	35	25	
8. North Laurel	10	332	50	40	30	20	
9. Model	9	340	45	35	25		
10. Anderson County	4	346	40	30	20		
11. [REDACTED]							
12. Somerset	10	350	30				
13.							
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