

KENTUCKY ALL-STATE POINTS REPORT

2021-2022 Season

Event Name: 2021 Jackson Energy Invitational
Host School: Jackson County High School
Golf Course: Battlefield Golf Course
Coach in Charge: Jacob K. Bowling
Cell Phone: 606-493-6068
E-Mail: jacob.bowling@jackson.kyschools.us

Date: 7/31/2021
Boys/Girls: B
Number of Scorecards: 84 1
Max. Course Yardage: 6202
***Yardage Played:** 6202
***Course Total Par:** 70

*Value can only be entered on scorecard page.

| |
|-------------|
| OK |
| Tier |
| 1 |

Top 15 Results

| <u>Name and Grade</u> | <u>Region</u> | <u>School</u> | <u>Score</u> |
|--------------------------|---------------|--------------------|--------------|
| **1. Rylan Wotherspoon | 7 | Cooper | 66 |
| T-2 Charlie Spiller | 9 | Lexington Catholic | 69 |
| T-2 Eli Fischer | 10 | Corbin | 69 |
| 4. Kevin Toberlge | 7 | St. Henry | 70 |
| T-5 Brayden Reed | 10 | South Laurel | 71 |
| T-5 Justin Begley | 10 | Clay County | 71 |
| 7. Cayden Lancaster | 10 | Pulaski County | 72 |
| T-8 Bryce Spencer | 8 | Grant County | 73 |
| T-8 John Clayton Sanders | 9 | Lexington Catholic | 73 |
| T-8 Ben Barnett | 10 | McCreary Central | 73 |
| T-11 Tanner Walters | 10 | McCreary Central | 74 |
| T-11 Will Stamm | 7 | Beechwood | 74 |
| T-11 Will Carter | 7 | St. Henry | 74 |
| T-11 Brennen Gordon | 8 | Grant County | 74 |
| 15 Harley Davidson | 10 | Clay County | 75 |
| | | | |
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| Tier 1 80+ | Tier 2 70-79 | Tier 3 60-69 | Tier 4 50-59 | Tier 5 40-49 |
|------------|--------------|--------------|--------------|--------------|
| 100 | 90 | 80 | 70 | 60 |
| 90 | 80 | 70 | 60 | 50 |
| 90 | 70 | 60 | 50 | 40 |
| 70 | 60 | 50 | 40 | 30 |
| 65 | 55 | 45 | 35 | 25 |
| 65 | 50 | 40 | 30 | 20 |
| 55 | 45 | 35 | 25 | |
| 50 | 40 | 30 | 20 | |
| 50 | 35 | 25 | | |
| 50 | 30 | 20 | | |
| 35 | | | | |
| 35 | | | | |
| 35 | | | | |
| 35 | | | | |
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** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only** . Hand written or pdf forms *will not be accepted* .
3. ***You must attach team and individual results*** for the entire field. **Be sure to enter team results on page 3.**
4. A **copy** or **picture** of **winning scorecard** must accompany this form for yardage validation.
5. **Form and scorecard** must be e-mailed to the appropriate address listed below within 2 **days** of event completion.

Email **boys** questions and results to: kyboysgolfallstate@gmail.com

Email **girls** questions and results to: kygirlsgolfallstate@gmail.com

