

KENTUCKY ALL-STATE POINTS REPORT

BOYS 2022-2023 Season

Event Name: Mason County/St Patrick Invitational
Host School: Mason County High School
Golf Course: Maysville County Club
Coach in Charge: Bryson Bennett
Cell Phone: 606-571-2869
E-Mail: bryson.bennett@mason.kyschools.us

Date: 30-Jul-22
Boys/Girls: B
Number of Scorecards: 86
Max. Course Yardage: 6464
***Yardage Played:** 6464
***Course Total Par:** 72

1

OK
Tier
1

*Value can only be entered on scorecard page.

Top 15 Results

<u>Name and Grade</u>	<u>Region</u>	<u>School</u>	<u>Score</u>	Tier 1 80+	Tier 2 70-79	Tier 3 60-69	Tier 4 50-59	Tier 5 40-49
**1. <u>Trey Cracraft - 12</u>	12	<u>Mason County</u>	71	100	90	80	70	60
<u>2. Jake Feldhaus - 9</u>	12	<u>Mason County</u>	73	90	80	70	60	50
<u>3. Yuji Maruishi - 12</u>	7	<u>Cooper</u>	73	90	70	60	50	40
<u>4. Landon Bergman - 11</u>	9	<u>Great Crossing</u>	74	70	60	50	40	30
<u>5. Aston Cochran - 10</u>	9	<u>Great Crossing</u>	75	65	55	45	35	25
<u>6. Seth Hickerson - 10</u>	12	<u>Fleming County</u>	75	65	50	40	30	20
<u>7. Gunner Cassity - 12</u>	12	<u>Russell</u>	75	65	45	35	25	
<u>8. Grant Ownes - 12</u>	12	<u>Mason County</u>	76	65	40	30	20	
<u>9. Price Harris - 11</u>	12	<u>East Carter</u>	76	65	35	25		
<u>10. Tristan Mitchell - 12</u>	8	<u>Harrison County</u>	76	65	30	20		
<u>11. Joel Craft - 12</u>	8	<u>Highlands</u>	77	35				
<u>12. Brady Parker - 9</u>	9	<u>Great Crossing</u>	77	35				
<u>13. Titus McGlone - 12</u>	12	<u>East Carter</u>	79					
<u>14. Quin Grooms - 11</u>	12	<u>Mason County</u>	79					
<u>15. Wyatt Waterbury - 10</u>	9	<u>Henry Clay</u>	80					
<u>Will Jones - 8</u>	12	<u>Rowan County</u>	80					

** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only** . Hand written or pdf forms *will not be accepted* .
3. **You must attach team and individual results** for the entire field. **Be sure to enter team results on page 3.**
4. **Form and full field results** must be e-mailed to the address listed below within 2 **days** of event completion.

Email **boys** questions and results to: kyboysgolfallstate@gmail.com
 Email **girls** questions and results to: kygirlsgolfallstate@gmail.com

