

KENTUCKY ALL-STATE POINTS REPORT

2021-2022 Season

Event Name: Model Patriots Boys Invitational
Host School: Model Lab School
Golf Course: University Club at Arlington
Coach in Charge: Donnie Kidd
Cell Phone: 859/544-5135
E-Mail: modellabgolf@hotmail.com

Date: 8/2/2021
Boys/Girls: B
Number of Scorecards: 99 1
Max. Course Yardage: 6682
***Yardage Played:** 6682
***Course Total Par:** 72

*Value can only be entered on scorecard page.

| |
|-------------|
| OK |
| Tier |
| 1 |

Top 15 Results

| <u>Name and Grade</u> | <u>Region</u> | <u>School</u> | <u>Score</u> |
|----------------------------|---------------|---------------------|--------------|
| **1. Zach Watterson - 11 | 11 | Lee County | 67 |
| 2. Jacob Aldridge - 12 | 9 | Madison Central | 69 |
| T3 Justin Begley - 12 | 9 | George Rogers Clark | 70 |
| T3 Jacob Settles - 10 | 9 | George Rogers Clark | 70 |
| T3 Gehrig Sexton - 12 | 10 | Wayne County | 70 |
| 6. Ethan Loghry - 11 | 4 | West Jessamine 1 | 71 |
| 7. Gage Gregory - 12 | 10 | Wayne County | 72 |
| T8 Joel Craft - 11 | 8 | Highlands | 73 |
| T8 Daniel Bailey - 12 | 7 | Ryle | 73 |
| T8 Ben McDaniel - 12 | 7 | Ryle | 73 |
| T11 Radney Bales - 9 | 9 | Madison Central | 74 |
| T11 Carl Space - 10 | 9 | Frederick Douglas | 74 |
| T13 Thomas Luxon - 12 | 9 | Model | 75 |
| T13 Bradford Lacefield - 8 | 9 | Woodford County | 75 |
| T13 Evan Taylor - 9 | 9 | George Rogers Clark | 75 |
| T13 Clifton Scully - 10 | 9 | Madison Southern | 75 |

| Tier 1 80+ | Tier 2 70-79 | Tier 3 60-69 | Tier 4 50-59 | Tier 5 40-49 |
|------------|--------------|--------------|--------------|--------------|
| 100 | 90 | 80 | 70 | 60 |
| 90 | 80 | 70 | 60 | 50 |
| 80 | 70 | 60 | 50 | 40 |
| 80 | 60 | 50 | 40 | 30 |
| 80 | 55 | 45 | 35 | 25 |
| 60 | 50 | 40 | 30 | 20 |
| 55 | 45 | 35 | 25 | |
| 50 | 40 | 30 | 20 | |
| 50 | 35 | 25 | | |
| 50 | 30 | 20 | | |
| 35 | | | | |
| 35 | | | | |
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** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only** . Hand written or pdf forms *will not be accepted* .
3. ***You must attach team and individual results*** for the entire field. **Be sure to enter team results on page 3.**
4. A **copy** or **picture** of **winning scorecard** must accompany this form for yardage validation.
5. **Form and scorecard** must be e-mailed to the appropriate address listed below within 2 **days** of event completion.

Email **boys** questions and results to: kyboysgolfallstate@gmail.com

Email **girls** questions and results to: kygirlsgolfallstate@gmail.com

