

# KENTUCKY ALL-STATE POINTS REPORT 2021- 2022 Season

Event Name: OrthoCincy Highlan  
 Host School: Highlands  
 Golf Course: A.J. Jolly  
 Coach in Charge: Bert Richey  
 Cell Phone: 859-322-2078  
 E-Mail: [bert.richey@fus](mailto:bert.richey@fus)

Date: 8/4/2021  
 Boys/Girls: B  
 Number of Scorecards: 109 1  
 Max. Course Yardage: 6255  
 \*Yardage Played: 6255  
 \*Course Total Par: 71

\*Value can only be entered on scorecard page.

|             |
|-------------|
| OK          |
| <b>Tier</b> |
| <b>1</b>    |

## Top 15 Results

| <u>Name and Grade</u>     | <u>Region</u> | <u>School</u>                | <u>Score</u> | Tier 1 | Tier 2 | Tier 3 | Tier 4 | Tier 5 |
|---------------------------|---------------|------------------------------|--------------|--------|--------|--------|--------|--------|
|                           |               |                              |              | 80+    | 70-79  | 60-69  | 50-59  | 40-49  |
| **1. Rylan Wotherspoon-12 | 7             | <u>Cooper</u>                | 67           | 100    | 90     | 80     | 70     | 60     |
| 2. Logan Liles 12         | 12            | <u>Lewis Co</u>              | 67           | 90     | 80     | 70     | 60     | 50     |
| 3. Carl Space-10          | 9             | <u>Freddirick Douglass</u>   | 68           | 80     | 70     | 60     | 50     | 40     |
| 4. Will Steamm-12         | 7             | <u>Beechwood</u>             | 68           | 80     | 60     | 50     | 40     | 30     |
| 5. Kyle Lewis-12          | 8             | <u>Grant Co</u>              | 69           | 65     | 55     | 45     | 35     | 25     |
| 6. Joe Hamilton           | 8             | <u>Owen Co</u>               | 70           | 60     | 50     | 40     | 30     | 20     |
| 7. Kevin Tobertge-11      | 7             | <u>St. Henry</u>             | 71           | 55     | 45     | 35     | 25     |        |
| 8. Charlie Alley-11       | 9             | <u>Freddirick Douglass</u>   | 71           | 55     | 40     | 30     | 20     |        |
| 9. Blake Ford-12          | 9             | <u>Scott Co</u>              | 71           | 55     | 35     | 25     |        |        |
| 10. Tristan Mitchell-11   | 8             | <u>Harrison Co</u>           | 71           | 55     | 30     | 20     |        |        |
| 11. Matthew Marlette-11   | 7             | <u>Villa Madonna Acadamy</u> | 72           | 35     |        |        |        |        |
| 12. Matt Schaeffer-12     | 7             | <u>St. Henry</u>             | 73           | 30     |        |        |        |        |
| 13. Seth Hickerson-9      | 12            | <u>Fleming Co</u>            | 73           | 30     |        |        |        |        |
| 14.                       |               | <u>_____</u>                 | <u>_____</u> |        |        |        |        |        |
| 15.                       |               | <u>_____</u>                 | <u>_____</u> |        |        |        |        |        |

\*\* Hole-by-hole playoffs must be conducted for first place individual only.

### \*\*\* SUBMISSION INSTRUCTIONS \*\*\*

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only** . Hand written or pdf forms *will not be accepted* .
3. **You must attach team and individual results** for the entire field. **Be sure to enter team results on page 3.**
4. A **copy** or **picture** of **winning scorecard** must accompany this form for yardage validation.
5. **Form and scorecard** must be e-mailed to the appropriate address listed below within 2 **days** of event completion.

Email **boys** questions and results to: [kyboysgolfallstate@gmail.com](mailto:kyboysgolfallstate@gmail.com)

Email **girls** questions and results to: [kygirlsgolfallstate@gmail.com](mailto:kygirlsgolfallstate@gmail.com)

### Team Results

| <u>School Name</u>      | <u>Region</u> | <u>Score</u> | <b>Tier 1 80+</b> | <b>Tier 2 70-79</b> | <b>Tier 3 60-69</b> | <b>Tier 4 50-59</b> | <b>Tier 5 40-49</b> |
|-------------------------|---------------|--------------|-------------------|---------------------|---------------------|---------------------|---------------------|
| **1. Frederick Douglass | 9             | 293          | 100               | 90                  | 80                  | 70                  | 60                  |
| 2. Grant Co             | 8             | 298          | 90                | 80                  | 70                  | 60                  | 50                  |
| 3. St. Henry            | 7             | 298          | 90                | 70                  | 60                  | 50                  | 40                  |
| 4. Fleming Co           | 12            | 303          | 70                | 60                  | 50                  | 40                  | 30                  |
| 5. Beechwood            | 7             | 309          | 65                | 55                  | 45                  | 35                  | 25                  |
| 6. Scott Co             | 9             | 311          | 60                | 50                  | 40                  | 30                  | 20                  |
| 7. South Warren         | 3             | 314          | 55                | 45                  | 35                  | 25                  |                     |
| 8. Highlands            | 8             | 316          | 50                | 40                  | 30                  | 20                  |                     |
| 9. Bourbon Co           | 8             | 316          | 50                | 35                  | 25                  |                     |                     |
| 10. Bishop Brossart     | 8             | 318          | 40                | 30                  | 20                  |                     |                     |
| 11. Owen Co             | 8             | 323          | 35                |                     |                     |                     |                     |
| 12. Cooper              | 7             | 326          | 30                |                     |                     |                     |                     |
| 13. Villa Madonna       | 7             | 326          |                   |                     |                     |                     |                     |
| 14. Harrison Co         | 8             | 332          |                   |                     |                     |                     |                     |
| 15. Campbell Co         | 8             | 336          |                   |                     |                     |                     |                     |
| 16. NCC                 | 8             | 340          |                   |                     |                     |                     |                     |
| 17. Pendleton Co        | 8             | 350          |                   |                     |                     |                     |                     |
| 18. Lewis Co            | 12            | 358          |                   |                     |                     |                     |                     |
| 19. Conner              | 7             | 360          |                   |                     |                     |                     |                     |
| 20. Rowan Co            | 12            | 362          |                   |                     |                     |                     |                     |
| 21. Mason Co            | 12            | 377          |                   |                     |                     |                     |                     |
| 22. Mercer Co           | 4             | 378          |                   |                     |                     |                     |                     |
| 23.                     |               |              |                   |                     |                     |                     |                     |
| 24.                     |               |              |                   |                     |                     |                     |                     |
| 25.                     |               |              |                   |                     |                     |                     |                     |