

KENTUCKY ALL-STATE POINTS REPORT

BOYS 2022-2023 Season

Event Name: Region 9 Championship
 Host School: Henry Clay
 Golf Course: Kearney Hill Golf Links
 Coach in Charge: Stephen Keinath
 Cell Phone: 8593277021
 E-Mail: stephen.keinath@fayette.kyschools.us

Date: 9/21/22
 Boys/Girls: Boys
 Number of Scorecards: 91
 Max. Course Yardage: 7100
 *Yardage Played: 6605
 *Course Total Par: 72

1

*Value can only be entered on scorecard page.

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Top 15 Results

| <u>Name and Grade</u> | <u>Region</u> | <u>School</u> | <u>Score</u> |
|------------------------------|---------------|---------------------------|--------------|
| **1. <u>Hayden Adams</u> | <u>9</u> | <u>Sayre</u> | <u>67</u> |
| <u>2. Mason Hamrick</u> | <u>9</u> | <u>Madison Central</u> | <u>67</u> |
| <u>3. Luke Barrett</u> | <u>9</u> | <u>LCA</u> | <u>68</u> |
| <u>4. Warren Thomis</u> | <u>9</u> | <u>Madison Central</u> | <u>68</u> |
| <u>5. Clay Pendergrass</u> | <u>9</u> | <u>Madison Central</u> | <u>68</u> |
| <u>6. Jacob Settles</u> | <u>9</u> | <u>GRC</u> | <u>70</u> |
| <u>7. Grey Goff</u> | <u>9</u> | <u>LCA</u> | <u>70</u> |
| <u>8. Clay Noble</u> | <u>9</u> | <u>Lafayette</u> | <u>71</u> |
| <u>9. Bradford Lacefield</u> | <u>9</u> | <u>Woodford Co</u> | <u>71</u> |
| <u>10. Carl Space</u> | <u>9</u> | <u>Frederick Douglass</u> | <u>71</u> |
| <u>11. Tanner Owens</u> | <u>9</u> | <u>LCA</u> | <u>72</u> |
| <u>12. Charlie Spiller</u> | <u>9</u> | <u>Lexington Catholic</u> | <u>72</u> |
| <u>13. Garrett Wellman</u> | <u>9</u> | <u>Frankfort</u> | <u>73</u> |
| <u>14. Braydon Boyd</u> | <u>9</u> | <u>Madison Central</u> | <u>73</u> |
| <u>15. Brady Parker</u> | <u>9</u> | <u>Great Crossing</u> | <u>73</u> |
| <u>Charlie Alley</u> | <u>9</u> | <u>Frederick Douglass</u> | <u>73</u> |
| <u>McKean Collins</u> | <u>9</u> | <u>LCA</u> | <u>73</u> |

| <u>Region</u> | <u>Tier 2 70-79</u> | <u>Tier 3 60-69</u> | <u>Tier 4 50-59</u> | <u>Tier 5 40-49</u> |
|---------------|---------------------|---------------------|---------------------|---------------------|
| <u>100</u> | <u>90</u> | <u>80</u> | <u>70</u> | <u>60</u> |
| <u>90</u> | <u>80</u> | <u>70</u> | <u>60</u> | <u>50</u> |
| <u>80</u> | <u>70</u> | <u>60</u> | <u>50</u> | <u>40</u> |
| <u>80</u> | <u>60</u> | <u>50</u> | <u>40</u> | <u>30</u> |
| <u>80</u> | <u>55</u> | <u>45</u> | <u>35</u> | <u>25</u> |
| <u>60</u> | <u>50</u> | <u>40</u> | <u>30</u> | <u>20</u> |
| <u>60</u> | <u>45</u> | <u>35</u> | <u>25</u> | |
| <u>50</u> | <u>40</u> | <u>30</u> | <u>20</u> | |
| <u>50</u> | <u>35</u> | <u>25</u> | | |
| <u>50</u> | <u>30</u> | <u>20</u> | | |
| <u>35</u> | | | | |
| <u>35</u> | | | | |
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** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only** . Hand written or pdf forms *will not be accepted* .
3. **You must attach team and individual results** for the entire field. **Be sure to enter team results on page 3.**
4. **Form and full field results** must be e-mailed to the address listed below within 2 **days** of event completion.

Email **boys** questions and results to: kyboysgolfallstate@gmail.com

Email **girls** questions and results to: kygirlsgolfallstate@gmail.com

