

KENTUCKY ALL-STATE POINTS REPORT

BOYS 2022-2023 Season

Event Name: Trigg County Invitational
 Host School: Trigg County
 Golf Course: Boots Randolph Golf Course
 Coach in Charge: Travis Thompson
 Cell Phone: 2707031878
 E-Mail: travis.thompson@trigg.kyschools.us

Date: 8/27/2022
 Boys/Girls: B
 Number of Scorecards: 104
 Max. Course Yardage: 6447
 *Yardage Played: 6352
 *Course Total Par: 71

*Value can only be entered on scorecard page.

OK
 Tier
1

Top 15 Results

| <u>Name and Grade</u> | <u>Region</u> | <u>School</u> | <u>Score</u> |
|-------------------------|---------------|----------------------------|--------------|
| **1. Josh Thompson- 11 | 2 | Henderson County | 69 |
| 2. Ty Butts- 12 | 1 | Trigg County | 72 |
| 3. Hunter Reynolds- 12 | 1 | Trigg County | 72 |
| 4. Camryn Beatty-12 | 1 | McCracken County | 75 |
| 5. Aiden Hahn- 11 | 1 | St Mary | 76 |
| 6. Whitson McNeil- 10 | 1 | Paducah Tilgham | 76 |
| 7. Ben Dickerson - 10 | 2 | Madisonville North Hopkins | 76 |
| 8. Jerry Foster- 11 | 1 | Crittenden County | 77 |
| 9. Grant Broughton- 10 | 2 | Daivess County | 78 |
| 10. Paul Harris - 11 | 2 | Madisonville North Hopkins | 78 |
| 11. Landon Hunt - 9 | 2 | Christian County | 78 |
| 12. Haydon Reynolds- 10 | 1 | Trigg County | 79 |
| 13. Parker Kayse- 12 | 1 | Crittenden County | 79 |
| 14. Jack Butts- 12 | 1 | Paducah Tilgham | 80 |
| 15. Joey Falco- 11 | 2 | Hopkinsville | 81 |

| 80+ | 70-79 | 60-69 | 50-59 | 40-49 |
|--------|--------|--------|--------|--------|
| Tier 1 | Tier 2 | Tier 3 | Tier 4 | Tier 5 |
| 100 | 90 | 80 | 70 | 60 |
| 90 | 80 | 70 | 60 | 50 |
| 90 | 70 | 60 | 50 | 40 |
| 70 | 60 | 50 | 40 | 30 |
| 65 | 55 | 45 | 35 | 25 |
| 65 | 50 | 40 | 30 | 20 |
| 65 | 45 | 35 | 25 | |
| 50 | 40 | 30 | 20 | |
| 45 | 35 | 25 | | |
| 45 | 30 | 20 | | |
| 45 | | | | |
| 30 | | | | |
| 30 | | | | |
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** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only** . Hand written or pdf forms *will not be accepted* .
3. **You must attach team and individual results** for the entire field. **Be sure to enter team results on page 3.**
4. **Form and full field results** must be e-mailed to the address listed below within 2 **days** of event completion.

Email **boys** questions and results to: kyboysgolfallstate@gmail.com

Email **girls** questions and results to: kygirlsgolfallstate@gmail.com



Team Results

| <u>School Name</u> | <u>Region</u> | <u>Score</u> | Tier 1 | Tier 2 | Tier 3 | Tier 4 | Tier 5 |
|-------------------------------|---------------|--------------|--------|--------|--------|--------|--------|
| | | | 80+ | 70-79 | 60-69 | 50-59 | 40-49 |
| **1. Trigg County | 1 | 310 | 100 | 90 | 80 | 70 | 60 |
| 2. Crittenden County | 1 | 321 | 90 | 80 | 70 | 60 | 50 |
| 3. Madisonville North Hopkins | 2 | 322 | 80 | 70 | 60 | 50 | 40 |
| 4. McCracken County | 1 | 326 | 70 | 60 | 50 | 40 | 30 |
| 5. Henderson County | 2 | 333 | 65 | 55 | 45 | 35 | 25 |
| 6. St Mary | 1 | 339 | 60 | 50 | 40 | 30 | 20 |
| 7. Owensboro Catholic | 2 | 341 | 55 | 45 | 35 | 25 | |
| 8. Paducah Tilghman | 1 | 341 | 55 | 40 | 30 | 20 | |
| 9. Daivess County | 2 | 350 | 45 | 35 | 25 | | |
| 10. Caldwell County | 1 | 357 | 40 | 30 | 20 | | |
| 11. Calloway County | 1 | 362 | 35 | | | | |
| 12. Hopkinsville | 2 | 369 | 30 | | | | |
| 13. Murray High | 1 | 377 | | | | | |
| 14. Christian County | 2 | 381 | | | | | |
| 15. Union County | 2 | 389 | | | | | |
| 16. UHA | 2 | 393 | | | | | |
| 17. Webster County | 2 | 400 | | | | | |
| 18. Dawson Springs | 2 | 408 | | | | | |
| 19. Hopkins County | 2 | 449 | | | | | |
| 20. | | | | | | | |
| 21. | | | | | | | |
| 22. | | | | | | | |
| 23. | | | | | | | |
| 24. | | | | | | | |
| 25. | | | | | | | |