

KENTUCKY ALL-STATE POINTS REPORT

2021-2022 Season

Event Name: WILDCAT SHOOTOUT
 Host School: FRANKLIN-SIMPSON
 Golf Course: FRANKLIN COUNTRY CLUB
 Coach in Charge: ALEC SILCHUK
 Cell Phone: 2707766441
 E-Mail: KYGOLFER08@YAHOO.COM

Date: 8/28/2021
 Boys/Girls: B
 Number of Scorecards: 80
 Max. Course Yardage: 6315
 *Yardage Played: 6205
 *Course Total Par: 70

OK
 Tier
 1

*Value can only be entered on scorecard page.

Top 15 Results

| Name and Grade | Region | School | Score |
|--------------------------|--------|------------------|-------|
| **1. BENTLEY PERKERSON 4 | 4 | RUSSELL COUNTY | 70 |
| 2. CAMDYN MCLEOD | 1 | MARSHALL COUNTY | 70 |
| 3. CHASE WILSON | 3 | FRANKLIN-SIMPSON | 71 |
| 4. BO SHELTON | 3 | GLASGOW | 71 |
| 5. DAVID JACK MORRIS | 1 | MARSHALL COUNTY | 71 |
| 6. DALTON FIVEASH | 3 | FRANKLIN-SIMPSON | 72 |
| 7. JAMESON CORBIN | 3 | BARREN COUNTY | 72 |
| 8. RAFE BLAKENSHIP | 3 | ALLEN COUNTY | 72 |
| 9. TREY WALL | 1 | MARSHALL COUNTY | 72 |
| 10. REED RICHEY | 3 | BOWLING GREEN | 73 |
| 11. SONNY PAL | 3 | GREENWOOD | 73 |
| 12. CHARLIE REBER | 3 | BOWLING GREEN | 74 |
| 13. JASE PAUL HAMPTON | 3 | TODD COUNTY | 74 |
| 14. JACOB BRANDON | 3 | TODD COUNTY | 74 |
| 15. BRENNEN SMITH | 3 | SOUTH WARREN | 75 |

| 80+ | 70-79 | 60-69 | 50-59 | 40-49 |
|--------|--------|--------|--------|--------|
| Tier 1 | Tier 2 | Tier 3 | Tier 4 | Tier 5 |
| 100 | 90 | 80 | 70 | 60 |
| 90 | 80 | 70 | 60 | 50 |
| 80 | 70 | 60 | 50 | 40 |
| 80 | 60 | 50 | 40 | 30 |
| 80 | 55 | 45 | 35 | 25 |
| 60 | 50 | 40 | 30 | 20 |
| 60 | 45 | 35 | 25 | |
| 60 | 40 | 30 | 20 | |
| 60 | 35 | 25 | | |
| 40 | 30 | 20 | | |
| 40 | | | | |
| 30 | | | | |
| 30 | | | | |
| 30 | | | | |
| | | | | |
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| | | | | |

** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

1. All pages of this form must be filled in completely.
2. This form must be completed and saved as an **excel file only**. Hand written or pdf forms *will not be accepted*.
3. **You must attach team and individual results** for the entire field. **Be sure to enter team results on page 3.**
4. **Form and full field results** must be e-mailed to the address listed below within 2 **days** of event completion.

Email **boys** questions and results to: kyboysgolfallstate@gmail.com

Email **girls** questions and results to: kygirlsgolfallstate@gmail.com



Scorecard Information

| Hole | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | Total |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Par | 4 | 4 | 3 | 4 | 4 | 5 | 5 | 4 | 3 | 4 | 3 | 4 | 4 | 5 | 3 | 4 | 3 | 4 | 70 |
| Yardage | 357 | 384 | 212 | 412 | 361 | 537 | 498 | 376 | 211 | 365 | 141 | 330 | 397 | 501 | 200 | 386 | 197 | 340 | 6205 |

Instructions

1. Yardage values must be directly entered into the above scorecard.
2. Yardage total will automatically transfer to "yardage played" field on the previous page.
3. Yardage can not be entered directly into the yardage played field.

