

KENTUCKY ALL-STATE POINTS REPORT

BOYS 2022-2023 Season

Event Name: WILDCAT SHOOTOUT
 Host School: Franklin Simpson
 Golf Course: FRANKLIN COUNTRY CLUB
 Coach in Charge: Alec Silchuk
 Cell Phone: 270-776-6441
 E-Mail: kygolfer08@yahoo.com

Date: 8/27/22
 Boys/Girls: B
 Number of Scorecards: 106
 Max. Course Yardage: 6205
 *Yardage Played: 6205
 *Course Total Par: 70

*Value can only be entered on scorecard page.

Tier
1

Top 15 Results

| Name and Grade | Region | School | Score |
|------------------------|--------|---------------------|-------|
| **1. DAVID MORRIS-11 | 1 | MARSHALL COUNTY | 68 |
| 2. REED RICHEY-11 | 3 | BOWLING GREEN A | 69 |
| 3. RYAN STOKES-9 | 1 | MARSHALL COUNTY | 70 |
| 4. LAYTON RICHEY-9 | 3 | GREENWOOD | 71 |
| 5. RAFAE BLAKENSHIP-12 | 3 | ALLEN COUNTY | 72 |
| 6. TREY WALL-12 | 1 | MARSHALL COUNTY | 73 |
| 7. GEHRIG GALVIN- 10 | 9 | ELIZABETHTOWN | 73 |
| 8. JASE HAMPTON-12 | 3 | TODD COUNTY | 73 |
| 9. BRECK TATEM-9 | 3 | LEXINGTON CHRISTIAN | 73 |
| 10. CHARLIE REBER-12 | 3 | BOWLING GREEN A | 73 |
| 11. Ben Davenport-11 | 3 | BOWLING GREEN A | 73 |
| 12. ELI STAMPER-10 | 3 | ALLEN COUNTY | 74 |
| 13. IAN GEOGHEGAN-12 | 3 | BOWLING GREEN A | 74 |
| 14. JACOB BLACKBURN-12 | 2 | OHIO COUNTY | 76 |
| 15. ZACH BUCHANAN-12 | 3 | BOWLING GREEN A | 76 |
| GUNNER HOOVER- 12 | 1 | MARSHALL COUNTY | 76 |
| BO SHELTON- 11 | 3 | GLASGOW | 76 |

| 80+ | 70-79 | 60-69 | 50-59 | 40-49 |
|--------|--------|--------|--------|--------|
| Tier 1 | Tier 2 | Tier 3 | Tier 4 | Tier 5 |
| 100 | 90 | 80 | 70 | 60 |
| 90 | 80 | 70 | 60 | 50 |
| 80 | 70 | 60 | 50 | 40 |
| 70 | 60 | 50 | 40 | 30 |
| 65 | 55 | 45 | 35 | 25 |
| 60 | 50 | 40 | 30 | 20 |
| 60 | 45 | 35 | 25 | |
| 60 | 40 | 30 | 20 | |
| 60 | 35 | 25 | | |
| 60 | 30 | 20 | | |
| 60 | | | | |
| 30 | | | | |
| 30 | | | | |
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** Hole-by-hole playoffs must be conducted for first place individual only.

*** SUBMISSION INSTRUCTIONS ***

- All pages of this form must be filled in completely.
- This form must be completed and saved as an **excel file only**. Hand written or pdf forms *will not be accepted*.
- You must attach team and individual results** for the entire field. **Be sure to enter team results on page 3.**
- Form and full field results** must be e-mailed to the address listed below within 2 **days** of event completion.

Email **boys** questions and results to: kyboysgolfallstate@gmail.com

Email **girls** questions and results to: kygirlsgolfallstate@gmail.com



